

Tonto Hills Improvement Association

President: Ralph Spurgin
Vice President: Cheryl Kaufman
Treasurer: Dick Mocny
Secretary: Jacki Hoagland

January 2, 2016

To: All Tonto Hills Property Owners

Subject: Notice of General Membership Meeting and Ballot Nomination Formation

The Annual General Meeting (AGM) of Membership of the Tonto Hills Improvement Association will be held at 7:00 PM on Wednesday, March 23, 2016, at Christ the Lord Lutheran Church, 9205 E Cave Creek Road, Carefree, AZ.

The annual meeting addresses significant issues concerning Tonto Hills that impact our association, our properties, and quality of life. Your awareness of and input on these issues would be of great value in shaping the future. Please mark your calendar and plan to attend.

If you wish to be a candidate to serve on either the Board of Directors (BoD) or the Architectural Control Committee (ACC), please fill in your name, lot number, and a brief resume of your qualifications. Indicate whether you wish to be a candidate for the BoD or the ACC on the attached form. Return it to the THIA address before January 31, 2016 to have your name placed on the ballot. Ballots and the meeting agenda will be mailed out in February.

The Board of Directors will construct the AGM's agenda in February. If you have an item you would like placed on the agenda, please fill out the bottom portion of the attached form. Only agenda items submitted prior to January 31, 2016, will be discussed at the meeting. The agenda will include a membership open forum, with a three-minute time limit per member, to convey ideas and suggestions.

Mark your calendar and return the candidate / agenda item form. Look for ballots in February.

THIA Board of Directors

Return to: TONTO HILLS IMPROVEMENT ASSOCIATION
42033 N Old Mine Road
Cave Creek, AZ 85331

I wish to have my name placed on the ballot for election to the position indicated below:

_____	_____	_____	_____
Name	Lot No.	Board of Directors	OR Architecture Control Committee

Please provide a brief resume of yourself to assist the membership in choosing the candidates of their choice:

Please place the following item on the Agenda for discussion at the Annual Meeting:

_____	_____	_____
Signature	Lot No.	Phone Number